



For Immediate Release

Thursday October 30, 2014

Team Framingham 2015 Marathon Fundraising Charities Announced

Assistant Town Manager Jennifer Thompson and Board of Selectmen Vice Chair Michael Bower today announced the names of the six local organizations chosen by the members of the Board of Selectmen and the Chief of Police to participate in the Team Framingham fundraising for the 2015 Boston Marathon.

The organizations selected are as follows:

Call2Talk
Framingham Adult ESL Plus
Framingham History Center
Friends of the Callahan Senior Center
Resiliency for Life
Voices Against Violence

It was learned this week that the Town of Framingham will receive 22 invitational entries from the Boston Athletic Association for the April 20, 2015 running of the Boston Marathon.

The Board of Selectmen, at its meeting of Tuesday September 23, voted unanimously to continue the process for allocating the BAA Boston Marathon invitational entries with a few minor revisions.

The primary change to the process this year is to require a minimum \$ 1500 fundraising requirement for one of these six organizations, with a fundraising target of \$ 2500. This is up from last year's \$ 500 minimum requirement and \$ 2000 target.

Guidelines for the new process and applications for runners interested in participating in the random selection for these invitational entry numbers are available on the Town of Framingham web-site for downloading or at the Board of Selectmen Office in the Memorial Building.

<http://www.framinghamma.gov/CivicAlerts.aspx?AID=877>

The application deadline is **Monday December 1 at 4 pm**. The drawing to select the 22 lucky runners will take place on **Monday December 8th** and will be open to the public.

Submissions of completed applications can be made via email to MarathonBibs@framinghamma.gov or by drop off or US mail to the Board of Selectmen, Marathon Bibs, 150 Concord St., Memorial Building, Framingham MA, 01702.

Inquiries or questions can be sent to MarathonBibs@framinghamma.gov or by the Board of Selectmen/Town Manager's Office at 508-532-5400.